



**National Garden Clubs, Inc.**  
**Environmental, Gardening and Landscape Design Schools**  
**CONSULTANT REFRESHER ACCREDITATION APPLICATION**

Refresher Accreditation  
Application  
Form 7-2021

Check appropriate School: Environmental School    Gardening School    Landscape Design School

Name of Applicant \_\_\_\_\_  
Last name First name

Street Address or P.O. Box \_\_\_\_\_

City/State \_\_\_\_\_ Zip Code +4 \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ State Garden Club \_\_\_\_\_

Applicant's Garden Club \_\_\_\_\_ District \_\_\_\_\_

Date of Consultant's Original Certificate \_\_\_\_\_ State Where Consultant's Records are Held \_\_\_\_\_

**REFRESHER RECORD**

Refresher	Series	Course	Multi	Location – City and State	Date of Course or Refresher
First					
Second					
Third					
<b>Fourth Master</b>					
Fifth					
Sixth					
Seventh					
Eighth					
Ninth					

**Approved by State ES, GS or LDS Chairman**

Submitted by \_\_\_\_\_ Date \_\_\_\_\_  
Signed by State ES, GS or LDS Chairman

**Approved by NGC ES, GS or LDS Accrediting Chairman**

Approved by \_\_\_\_\_ Date \_\_\_\_\_  
Signature of Appropriate NGC Schools Accrediting Chairman

**REFRESHER RECORD (Continued)**

Refresher	Series	Course	Multi	Location – City and State	Date of Course or Refresher
Tenth					
Eleventh					
Twelfth					
Thirteenth					
Fourteenth					
Fifteenth					
Sixteenth					
Seventeenth					
Eighteenth					
Nineteenth					
Twentieth					
Twenty-first					
Twenty-second					
Twenty-third					
Twenty-fourth					

**Approved by State ES, GS or LDS Chairman**

Submitted by \_\_\_\_\_ Date \_\_\_\_\_  
Signed by State ES, GS or LDS Chairman

**Approved by NGC ES, GS or LDS Accrediting Chairman**

Approved by \_\_\_\_\_ Date \_\_\_\_\_  
Signature of Appropriate NGC Schools Accrediting Chairman